**BRUNSWICK AGRICULTURAL SOCIETY (INC.)**

# ANNUAL SHOW

**SATURDAY 23rd OCTOBER 2010**

# CERTIFICATE OF ENTRY

# POULTRY & PIGEON ONLY

**POULTRY AND PIGEON ONLY**

ENTRIES CLOSE LAST MAIL FRIDAY 15th OCTOBER 2010

**Entries and fees posted to:**

The Secretary, PO Box 70, Brunswick Junction, WA 6224.

**SHOW WEEK** – October 18-23. **Tel:** (08) 9726 1244 **Fax:** (08) 9726 1990.

PLEASE NOTE ENTRIES CLOSE EARLY

This slip will be handed to the Exhibitor with Pen Numbers filled in and must be produced when delivering and removing exhibits.

| BREED<br>USE SEPARATE LINE FOR EACH ENTRY | TICKET NO. | SECTION | CLASS NO. | PEN NO. | AWARD WON |
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ENTRY FEE INCLUSIVE OF G.S.T.

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I hereby give permission for my name to be published on the Society WEB page if selected with a photograph of my exhibit.

SIGNATURE: _____

**TOTAL ENTRIES** .....

In making these entries, I declare the above specimens are bona fide my property and I agree to abide by the Rules and Regulations.

Name **(PLEASE PRINT)** _____

Address _____

AMOUNT OF ENTRY FEE ACCOMPANYING FORM

**$**

REC. NO.

**PLEASE FILL IN CLASS NUMBERS ON BOTH FORMS TOGETHER WITH NAME & ADDRESS**

Name: _____

Address: _____