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**BRUNSWICK AGRICULTURAL SOCIETY (INC.)**  
**ANNUAL SHOW**  
**SATURDAY 29th OCTOBER 2011**

**APPLICATION FOR**  
**MEMBERSHIP**

I/we hereby make application to join the Brunswick Agricultural Society Inc.

[www.brunswickshow.com.au](http://www.brunswickshow.com.au)  
Email: [brunswickshow@westnet.com.au](mailto:brunswickshow@westnet.com.au)

Name: .....

Address: .....

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Please find enclosed \$30.00 being Annual Subscriptions as set down by the Committee.  
The subscription allows entry to the Show for 2 adults and their children of age 16 years and under.

**MEMBERSHIP CLOSING DATE FOR 2011 IS FRIDAY 21st OCTOBER.**

Please return to the Secretary  
PO Box 70, Brunswick Junction WA 6224

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**PRIVILEGES TO MEMBERS**

- Free admission to the Show •
- Free parking at the Showgrounds •
- Admission to the Members Tent •
- Voting rights at the Annual General Meeting •

**DOGS ARE NOT PERMITTED ON THE SHOWGROUNDS**